

MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
September 8, 2008
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes - (No minutes available for approval at this time.)
- 4) Drop-In Center Update/Advisory Board Business
- 5) Report from Chairman Wagner re: Homeless Shelter
- 6) Priority Table Updates - Including reports from subcommittees.
- 7) Agency Reports
- 8) Agenda for October Meeting